

## **Democratic Services**

**Reply to:** Paul Cracknell  
**Direct Line:** (01993) 861523  
**Fax:** (01993) 861450  
**E-mail:** [paul.cracknell@westoxon.gov.uk](mailto:paul.cracknell@westoxon.gov.uk)

27 October 2017

### **SUMMONS TO ATTEND**

**MEETING:** UPLANDS AREA PLANNING SUB-COMMITTEE

**PLACE:** COMMITTEE ROOM 1, COUNCIL OFFICES, WOODGREEN, WITNEY

**DATE:** MONDAY 6 NOVEMBER 2017

**TIME:** 2.00 PM (Officers will be in attendance to discuss applications with Members of the Sub-Committee from 1:30 pm)

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#### Members of the Sub-Committee

Councillors: J Haine (Chairman), D A Cotterill (Vice-Chairman), A C Beaney, R J M Bishop, N G Colston, Cottrell-Dormer, Mrs M J Crossland\*, Dr E M E Poskitt, A H K Postan, G Saul and T B Simcox, C J A Virgin

(\*Denotes non-voting Member)

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### **RECORDING OF MEETINGS**

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

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### **A G E N D A**

- 1. Minutes of the meeting held on 2 October 2017 (copy attached)**
- 2. Apologies for Absence and Temporary Appointments**
- 3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

**4. Applications for Development (Report of the Head of Planning and Strategic Housing – schedule attached)**

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Head of Planning and Strategic Housing.

**5. List of applications determined under Delegated Powers (Report of the Head of Planning and Strategic Housing – copy of schedule attached)**

Purpose:

To inform the Sub-Committee of the applications determined under delegated powers.

Recommendation:

That the report be noted.

**6. Tree Preservation Order No.5/93 – Application to Fell One Fir Tree at Sportif Suzuki, Main Road, Long Hanborough, OX29 8BJ (141.219/3) (Report of the Head of Planning and Strategic Housing – copy attached)**

Purpose:

To consider an application to fell a fir tree included in Tree Preservation Order No.5/93.

Recommendation:

That the application to fell the tree to be refused.

**7. Footpath Stopping up at Churchill Farm, Churchill (Report of the Head of Planning and Strategic Housing – copy attached)**

Purpose:

To clarify a decision made by the Sub-Committee on 5<sup>th</sup> June 2017 regarding a footpath at Churchill Farm, Churchill.

Recommendation:

That the Sub-Committee confirm that its decision on the 5<sup>th</sup> June 2017 was to make a public path stopping up order with the creation of an alternative route under section 257 of the Town and Country Planning Act 1990.

**8. Meeting of the Sub-Committee on Monday 6<sup>th</sup> December 2017 (Report of the Head of Planning and Strategic Housing – copy attached)**

Purpose:

To consider whether it would be expedient to arrange an earlier start time for the meeting of this Sub-Committee on Monday 4<sup>th</sup> December in view of the anticipated significant number of major applications to determine.

Recommendation:

That the Sub-Committee determines whether to start the meeting earlier than 2pm.

A handwritten signature in black ink, appearing to read 'Frank Wilson', with a long horizontal stroke extending to the right.

Frank Wilson  
Strategic Director

This agenda is being dealt with by Paul Cracknell - Tel: (01993) 861523  
Email: [paul.cracknell@westoxon.gov.uk](mailto:paul.cracknell@westoxon.gov.uk)